



County of San Diego

HEALTH AND HUMAN SERVICES AGENCY PUBLIC HEALTH SERVICES

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PUBLIC HEALTH OFFICER

CSA-69 Advisory Committee
Warren Savage, Chair/Mayor Randy Voepel, Vice-Chair
c/o Emergency Medical Services
6255 Mission Gorge Road
San Diego, CA 92120
(619) 285-6429 Fax: (619) 285-6531

Community Epidemiology
Emergency & Disaster Medical Services
HIV, STD and Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB Control & Refugee Health
Vital Records

CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, February 10, 2011 – 4:00 P.M.

Lakeside Fire Department Administrative Office
12365 Parkside Street
Lakeside, CA 92040

A G E N D A

- I. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES – November 18, 2010
- III. ELECTION OF CHAIR AND VICE-CHAIR FOR 2011
- IV. PUBLIC COMMENTS/PETITIONS (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit 5 minutes per speaker. Please notify Committee Secretary prior to the meeting.)
- V. STAFF/AGENCY REPORTS
 - A. Budget Subcommittee Report
 - B. Financial Report
 - C. Administrative Report
 - D. Medical Director's Report
 - E. Agency Reports
- VI. SET NEXT MEETING (May 12, 2011)/ADJOURNMENT

If you are unable to attend this meeting, please call Janet Wolchko at (619) 285-6526.

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6429. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.